

NORTH EAST (INNER) AREA COMMITTEE

MONDAY, 23 JUNE 2008

NOTICE OF DECISIONS ELIGIBLE FOR CALL-IN

DEADLINE FOR CALL-IN- WEDNESDAY, 2 JULY 2008 AT 5.00 P.M.,

Set out below is a summary of the decisions taken at the meeting of the North East Inner Area Committee held on Monday, 23 June 2008. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

- For further information on any of the below items, please contact the report author, or Rory Barke, Area Manager on (0113) 214 5865.
- For advice on calling in a decision, please contact the Head of Scrutiny and Member Development, Peter Marrington on (0113) 395 1151.

10. AREA DELIVERY PLAN 2008-11

RESOLVED –

- (a) That the Area Delivery Plan set out in appendix A as the starting point for 2008-11 be approved and that a revised area profile be brought to the next meeting.
- (b) That the development and publishing of a public facing summary of the ADP in the form of a 'Neighbourhood Charter' be approved.

11. REVIEW OF THE PALACE YOUTH PROJECT

RESOLVED –

- (a) That the Area Management Team work with the Youth Service and other partners involved with the Palace Youth Project to make it a viable long term centre.
- (b) That further information be provided on revenue costs for the running of the Palace Youth Project be brought to the Area Committee.

12. WELL-BEING FUND

RESOLVED –

- (a) That a further report be brought to the next meeting of the Area Committee.
- (b) That the following decisions be made in respect of Well-Being allocations:

- (i) Children and young people summer sports activities – approved - £11,940
- (ii) Environmental summer playscheme – approved - £6,590
- (iii) Church Community Outreach and Development

Enterprise – approved - £9,000

**13. COMMUNITY ENGAGEMENT
RESOLVED –**

- (a) That the report be noted.
- (b) That the theme and focus for the summer events be endorsed.

**14. ACTIONS AND ACHIEVEMENTS REPORT
RESOLVED –** That the report be noted.

**15. UPDATE ON PROJECTS FUNDED BY THE
WELL BEING FUND IN 2007/08
RESOLVED –** That the report be noted.

**16. COMMUNITY SAFETY ANNUAL REPORT
RESOLVED –** That the report be noted.

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